### 2015 National Masters Men 45+ 1 - 7 Mar 2015 Hawkes Bay



### **Match Report**

| Match # | Date        | Time  | Pool / Class | Pitch              |
|---------|-------------|-------|--------------|--------------------|
| 18      | 07 Mar 2015 | 09:30 | M45 1st/2nd  | PIHS - Cape Physio |

| Official | 1 | 2 | T | SO |
|----------|---|---|---|----|
| NEL      | 1 | 0 | 1 | 3  |
| AKL      | 1 | 0 | 1 | 2  |

### Auckland

| 1 NAME Giv        | ven |   |   |  |
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|                   |     | l | l |  |
| Tourn Managor     |     |   |   |  |
|                   |     |   |   |  |
|                   |     |   |   |  |
| Umpire            |     |   |   |  |
| ·                 |     |   |   |  |
|                   |     |   |   |  |
| Scoring Judge     |     |   |   |  |
|                   |     |   |   |  |
|                   |     |   |   |  |
| Technical Officer |     |   |   |  |
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| Minute    | Shirt #      | Name       | Green | Yellow | Red |  |  |  |  |
|-----------|--------------|------------|-------|--------|-----|--|--|--|--|
|           | 1            | NAME Given |       |        |     |  |  |  |  |
|           |              |            |       |        |     |  |  |  |  |
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|           |              |            |       |        |     |  |  |  |  |
| Co        | ach          |            |       |        |     |  |  |  |  |
| Team M    | anager       |            |       |        |     |  |  |  |  |
|           |              |            |       |        |     |  |  |  |  |
|           |              |            |       |        |     |  |  |  |  |
| Umpire    |              |            |       |        |     |  |  |  |  |
|           |              |            |       |        |     |  |  |  |  |
|           |              |            |       |        |     |  |  |  |  |
| Timing .  | Timing Judge |            |       |        |     |  |  |  |  |
|           |              |            |       |        |     |  |  |  |  |
|           |              |            |       |        |     |  |  |  |  |
| Reserve   | Limpire      |            |       |        |     |  |  |  |  |
| , ioscive | Cilipiis     |            |       |        |     |  |  |  |  |
|           |              |            |       |        |     |  |  |  |  |
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| Team | Minute | Number | Action | Score |
|------|--------|--------|--------|-------|
| NEL  | 5      | 1      | FG     | 1 - 0 |
| AKL  | 10     | 1      | FG     | 1 - 1 |
|      |        |        |        |       |
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| Team | Minute | Number | Action | Score |
|------|--------|--------|--------|-------|
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| Team | Minute | Number | Action | Score |
|------|--------|--------|--------|-------|
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FG - Field Goal, PC - Penalty Corner, PS - Penalty Stroke

Shootout results follow...

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# **Shootout Report**

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|---------|-------------|-------|--------------|--------------------|
| 18      | 07 Mar 2015 | 09:30 | M45 1st/2nd  | PIHS - Cape Physio |

| Nelson |
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|        |

| Official | 1 | 2 | Т | so |
|----------|---|---|---|----|
| NEL      | 1 | 0 | 1 | 3  |
| AKL      | 1 | 0 | 1 | 2  |

## Auckland

### **Scoring**

| Shirt # | Attacker   | GK# | Result   | Round | Shirt # | Attacker   | GK# | Result   |
|---------|------------|-----|----------|-------|---------|------------|-----|----------|
| 1       | NAME Given | 1   | X - Goal | 1     | 1       | NAME Given | 1   | X - Goal |
| 1       | NAME Given | 1   | O - Save | 2     | 1       | NAME Given | 1   | O - Save |
| 1       | NAME Given | 1   | O - Save | 3     | 1       | NAME Given | 1   | X - Goal |
| 1       | NAME Given | 1   | X - Goal | 4     | 1       | NAME Given | 1   | O - Save |
| 1       | NAME Given | 1   | X - Goal | 5     | 1       | NAME Given | 1   | O - Save |

### **Defenders**

| Shirt # | Defender   |
|---------|------------|
| 1       | NAME Given |

| Shirt # | Defender   |
|---------|------------|
| 1       | NAME Given |

Final Result 3 - 2

## **Signatures**

| Team Manager |   | Team Manager |
|--------------|---|--------------|
|              |   |              |
|              | 1 |              |
| Umpire       |   | Umpire       |
|              |   |              |
|              |   |              |
|              | 1 |              |

| Technical Officer |  |  |
|-------------------|--|--|
|                   |  |  |
|                   |  |  |

